

PATENT  
Docket No. 20020/10012

IN THE UNITED STATES PATENT  
AND TRADEMARK OFFICE

Applicants: Fischbach et al.

Serial No.: 10/728,403

Filed: December 5, 2003

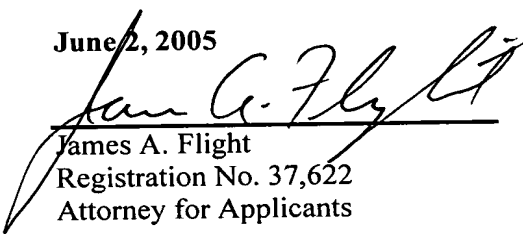
For: "Methods and Apparatus to Lock a  
Dust Cover in a Firearm Housing"

Group Art Unit: 3641

Examiner: Lilut Semunegus

) I hereby certify that this paper is  
) being deposited with the United  
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) Mail Stop Amendment,  
) Commissioner for Patents, P.O.  
) Box 1450, Alexandria, VA 22313-  
) 1450 on this date:

June 2, 2005

  
James A. Flight  
Registration No. 37,622  
Attorney for Applicants

SUPPLEMENTARY INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The publications listed on the enclosed PTO Form-1449 is submitted pursuant to  
37 CFR §§ 1.56, 1.97, and 1.98. A copy of the publications is enclosed.

06/06/2005 EAREGAY1 00000010 10728403

02 FC:1806

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### **TIME OF FILING**

This information disclosure statement is being filed, to the best of the undersigned's knowledge, after a first office action but before the mailing date of a final action under 37 CFR §1.113 or notice of allowance under 37 CFR §1.311. Therefore, in accordance with 37 CFR §1.97(c), submitted herewith is the fee set forth in 37 CFR §1.17(p) for submission of an information disclosure statement under 37 CFR §1.97(c).

### **METHOD OF PAYMENT**

A check for \$1200.00 (including the 3-mo. extension fee of \$1020.00) is enclosed.

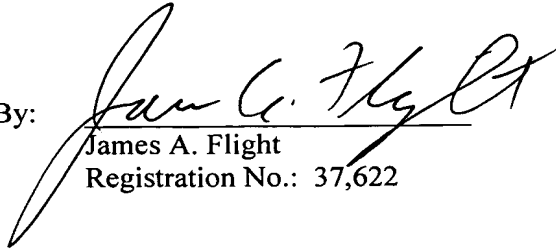
The Commissioner is authorized to charge any fee deficiency required by this paper, or credit any overpayment, to Deposit Account No. 50-2455. A copy of this paper is enclosed.

Correspondence Address:

Respectfully submitted,

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By:

  
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**June 2, 2005**

Form PTO-1449 (Modified)

U.S. Department of Commerce  
Patent and Trademark Office

Atty. Docket No.

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Applicant

Fischbach et al.

Filing Date

December 5,  
2003

Group Art Unit

3641

SUPPLEMENTARY INFORMATION DISCLOSURE  
STATEMENT

(Use several sheets if necessary)

## U.S. PATENT DOCUMENTS

*EXAMINER INITIALS	DOCUMENT NUMBER	ISSUE DATE	INVENTOR(S)	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE

## FOREIGN PATENT DOCUMENTS

*Examiner Initials	Document Number	Publication Date	Country	Class	Subclass	Translation Yes No

## OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)

	C01	<i>Operator and Organizational Maintenance Manual including Basic Issue Items List and Repair Parts and Special Tools List Rifle, 5.56MM, M16 Rifle, 5.56MM, M16A 1 Bipod, Rifle, M3,. Technical manual No. 9-1005-249-12, Department of the Army, Washington D.C., pp. 1-31 (August 1968).</i>
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EXAMINER

DATE CONSIDERED

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.